

BAR CODE LABEL



## U.S. PATENT APPLICATION

SERIAL NUMBER

08/421,810

FILING DATE

04/13/95  
RULE 60

CLASS

340

GROUP ART UNIT

2211

APPLICANT

ALEXANDER CONRAD, NEPTUNE BEACH, FL; CHARLES BELL, JACKSONVILLE, FL.

\*\*CONTINUING DATA\*\*\*\*\*

VERIFIED THIS APPLN IS A CON OF 07/957,662 10/07/92 PAT 5,426,425

\*\*FOREIGN/PCT APPLICATIONS\*\*\*\*\*

VERIFIED

FOREIGN FILING LICENSE GRANTED 05/10/95

\*\*\*\*\* SMALL ENTITY \*\*\*\*\*

STATE OR  
COUNTRY

FL

SHEETS  
DRAWING

13

TOTAL  
CLAIMS

1

INDEPENDENT  
CLAIMS

1

FILING FEE  
RECEIVED

\$409.00

ATTORNEY DOCKET NO.

20259-14

ADDRESS

CLIFFORD A POFF  
P O BOX 1185  
PITTSBURGH PA 15230-1185

TITLE

INTELLIGENT LOCATOR SYSTEM

This is to certify that annexed hereto is a true copy from the records of the United States Patent and Trademark Office of the application which is identified above.

By authority of the  
COMMISSIONER OF PATENTS AND TRADEMARKS

Date

Certifying Officer



Commissioner for Patents  
Washington, DC 20231  
www.uspto.gov



CONFIRMATION NO. 6611

Bib Data Sheet

<b>SERIAL NUMBER</b> 08/421,810	<b>FILING DATE</b> 04/13/1995 <b>RULE</b> 1.60	<b>CLASS</b> 340	<b>GROUP ART UNIT</b> 2635	<b>ATTORNEY DOCKET NO.</b> 20259-14	
<b>APPLICANTS</b> ALEXANDER CONRAD, NEPTUNE BEACH, FL; CHARLES BELL, JACKSONVILLE, FL;					
<b>** CONTINUING DATA *****</b> This application is a CON of 07/957,662 10/07/1992 PAT 5,426,425					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 05/10/1995					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> FL	<b>SHEETS DRAWING</b> 13	<b>TOTAL CLAIMS</b> 1	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 000572					
<b>TITLE</b> INTELLIGENT LOCATOR SYSTEM					
<b>FILING FEE RECEIVED</b> 1193	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		